

### APPLICATION FOR GRANT OF AFFILIATION TO NEW (CONVERSION) UG COURSES / COMBINATIONS / ADDITIONAL SECTIONS FOR THE ACADEMIC YEAR 2018–2019

# For Office use only

Last date for submission of proforma

Rs. 20000/-

.....

D.D. for Rs..... D.D.No..... Date .....

Registration Number :....

Courses applied for : .....

Date :

Signature of the Receiver

| 1.                            | comple<br>Tel. No   | ete p  | oosta<br>: |                  | ege wit<br>ess      | h   |  |                  |                     |        |        |                  |                     |        |        |  |
|-------------------------------|---|--------|------------|------------------|---------------------|---|--|------------------|---------------------|--------|--------|------------------|---------------------|--------|--------|--|
|                               | Mobile<br>Mail ID   |        | :          |                  |                     |   |  |                  |                     |        |        |                  |                     |        |        |  |
| 2.                            | College   |        | de l       | NO.              |                     |   |  |                  |                     |        |        |                  |                     |        |        |  |
| 3.                            | Name<br>year of   | of     | the        | e Soci           | 5                   | d   |  |                  |                     |        |        |                  |                     |        |        |  |
| 4.                            | . Nature of the College   |        |            |                  | 2                   | <ol> <li>Govt./Aided/Unaided :</li> <li>Women/Co-Education :</li> <li>Minority / Non-Minority:<br/>(in case of minority, minority status certificate to be enclosed)</li> </ol> |  |                  |                     |        |        |                  |                     |        |        |  |
| 5.                            | APSCHE  |        |            | •                | ermissio            | n N   | lo.  |                  |                     |        |        |                  |                     |        |        |  |
|                               | Lr.No. and date, for starting of<br>New UG course (s) /<br>Combination (s) / Additional<br>Sections     |        |            |                  |                     | /   | Course (s) / Combinations /<br>Sections sanctioned |                  |                     |        |        |                  |                     |        |        |  |
| 6.                            | Latest OU affiliation orders<br>number/date for all the<br>existing UG & PG courses<br>(enclose a copy) |        |            |                  | е                   |   |  |                  |                     |        |        |                  |                     |        |        |  |
|                               | Name of the Principal   |        |            |                  |                     |   |  |                  |                     |        |        |                  |                     |        |        |  |
| 7.                            | Whether Appointed through Selection Committee :   |        |            |                  | h                   | Yes / No  |  |                  |                     |        |        |                  |                     |        |        |  |
| 8.                            | University nominee on   |        |            |                  |                     | G   | Governing body                                     |                  |                     |        |        |                  |                     |        |        |  |
|                               |   |        |            |                  | S                   | elect   | ion Comr   | nittee           |                     |        |        |                  |                     |        |        |  |
|                               |   |        |            |                  |                     | Т   | enure  | e / Perio        | d                   |        |        |                  |                     |        |        |  |
| 9.                            | 9. Nature of accommodation  |        |            |                  |                     | n a   | a) Own / Leased :                                  |                  |                     |        |        |                  |                     |        |        |  |
|                               | (Copies of ownership/Lease deed to be enclosed)   |        |            |                  |                     | be b  | b) Total Plinth area of the building :             |                  |                     |        |        |                  |                     |        |        |  |
| 10.(a                         | ı)  |        | D          | etails c         |                     |   | s under affiliation for the year 2017-18           |                  |                     |        |        |                  |                     |        |        |  |
|                               |   |        |            |                  | (enclo              |   | a copy of the affiliation orders)<br>J.G. Courses  |                  |                     |        |        |                  |                     |        |        |  |
|                               | B.A.  | 1      | 1          |                  | B.Com               |   | B.Sc. B.Sc. (Cor                                   |                  |                     |        |        |                  |                     | ntd    | .)     |  |
| Combi-<br>nation              | Year of<br>sanction   | Intake | Medium     | Combi-<br>nation | Year of<br>sanction | Intake  | Medium   | Combi-<br>nation | Year of<br>sanction | Intake | Medium | Combi-<br>nation | Year of<br>sanction | Intake | Medium |  |
|                               |   |        |            |                  |                     |   |  |                  |                     |        |        |                  |                     |        |        |  |
| (b) Details of the courses pr |   |        |            |                  |                     | prop  | oposed to be start for the year 2018-19            |                  |                     |        |        |                  |                     |        |        |  |
| B.A. B.Com                    |   |        |            |                  |                     |   | B.S  | C.               |                     | B.Sc   | . (Cor | ntd.             | )                   |        |        |  |
| Combi-<br>nation              | Year of sanction  | Intake | Medium     | Combi-<br>nation | Year of<br>sanction | Intake  | Medium   | Combi-<br>nation | Year of<br>sanction | Intake | Medium | Combi-<br>nation | Year of<br>sanction | Intake | Medium |  |
|                               |   |        |            |                  |                     |   |  |                  |                     |        |        |                  |                     |        |        |  |

| 10 (b) P.G. Cours |  |  |  |                      |  | ojec   | t w     | /ise        | )           |                  |                                  |          |        |                  |               |  |
|-------------------|--|--|--|----------------------|--|--|---------|-------------|-------------|------------------|----------------------------------|----------|--------|------------------|---------------|--|
| (i) M.A. 1. 2.    |  |  | 2.   |                      | 3. 4.  |  |         |             |             |                  |                                  |          |        |                  |               |  |
| (ii) M.Sc. 1. 2.  |  |  | 2.   |                      | 3. 4.  |  |         |             |             |                  |                                  |          |        |                  |               |  |
|                   | 5. 6.  |  |  |                      |  |  | 7.      |             |             |                  |                                  | 3.       |        |                  |               |  |
| (iii) M.(         |  | Yes /No  | (iv) Other Courses   |                      | -  |  |         |             |             |                  | 2.                               |          |        |                  |               |  |
| 11.               |  |  |  |                      |  | a) No. of Class rooms  |         |             |             |                  |                                  |          |        | B.A.             |               |  |
|                   |  |  | er affiliation fo  | r                    |  |  |         |             |             |                  |                                  |          | B.Com. |                  |               |  |
|                   |  | 2017-1<br>course wise  | IO<br>e allotment of room  | s .                  |  | <u> </u>   |         | < 1 ·       |             |                  |                                  |          | E      | B.Sc.            |               |  |
|                   | indicating th  | e room num   | e room number and the plinth area<br>s room/Laboratory / Library/ Ladies |                      |  | b) No. of Labs (subject wise)  |         |             |             |                  |                                  |          |        |                  |               |  |
|                   | waiting room   | n to be enclos   | ed)  | 2                    | Z  | λſ   | s       |             | ers         | bo               | try d                            | cs       |        | <u>م</u>         | uc            |  |
|                   |  |  |  | Chemistry            | Botany   | Zoology  | Physics | Flactronics |             | Bio<br>Technolog | Bio<br>Chemistry                 | Genetics |        | Micro<br>Biology | Nutrition     |  |
|                   |  |  |  | Che                  | ă  | Zc   | 占       |             | Con         | Tec              | Che                              | ge       |        | Bi               | NU            |  |
|                   |  |  |  |                      |  |  |         |             |             |                  |                                  |          |        |                  |               |  |
|                   |  |  |  |                      | Libro  |  |         |             | Deere       |                  |                                  |          |        |                  |               |  |
|                   |  |  |  |                      |  | -  |         |             | Room        |                  |                                  |          |        |                  |               |  |
|                   |  |  |  |                      | Ladi   | es W   | aitir   |             |             |                  | N                                | <u> </u> |        | A                | <b>h</b> a :: |  |
| 12.               |  |  | for existing PC  | 00   و               | Course No of Clas<br>rooms                     |  |         |             |             |                  | No. ofAny othLaboratoinformation |          |        |                  |               |  |
|                   | (Details of  | & other courses<br>Details of course wise allotment of rooms<br>indicating the room number and the plinth area |  |                      |  |  |         |             |             |                  | ries                             |          |        |                  |               |  |
|                   |  | e room num<br>s room/ Lab  |  |                      |  |  |         |             |             |                  |                                  |          |        |                  |               |  |
|                   | enclosed)  |  |  |                      |  |  |         |             |             |                  |                                  |          |        |                  |               |  |
| 13.               | Accommo  | odation p  | v Co   | Combination No. of C |  |  |         |             | of Class    | ss rooms Any o   |                                  |          |        | other            |               |  |
|                   | Courses/   | (i)  | (i)  |                      |  |  |         |             | information |                  |                                  |          |        |                  |               |  |
|                   | (details to statement  | a<br>0   | (ii)   |                      |  |  |         |             |             |                  |                                  |          |        |                  |               |  |
|                   |  | plinth area of each room)  |  |                      |  |  |         |             |             |                  |                                  |          |        |                  |               |  |
|                   |  |  | (iii   | )                    |  |  |         |             |             |                  |                                  |          |        |                  |               |  |
| 14.               |  |  | f  |                      |  |  |         |             |             |                  |                                  |          |        |                  |               |  |
|                   |  |  | f  |                      |  |  |         |             |             |                  |                                  |          |        |                  |               |  |
|                   |  |  | details of equipmer  |                      |  |  |         |             |             |                  |                                  |          |        |                  |               |  |
|                   | purchased subject wise along with documentary evidence to be enclosed) |  |  |                      |  |  |         |             |             |                  |                                  |          |        |                  |               |  |
| 15.               | books (subject wise) for the purposed course (s)                       |  |  |                      |  |  |         |             |             |                  |                                  |          |        |                  |               |  |
|                   |  |  |  |                      |  |  |         |             |             |                  |                                  |          |        |                  |               |  |
| 16.               |  |  |  |                      |  |  |         |             |             |                  |                                  |          |        |                  |               |  |
|                   | Shift sys  |  | (If yes specify the time /permission letter)                             |                      |  |  |         |             |             |                  |                                  |          |        |                  |               |  |
| 17.               | Whether  |  | the additional additional additional                                     |                      |  |  |         |             |             |                  |                                  |          |        |                  |               |  |
|                   |  |  |  |                      |  |  |         |             |             | S                |                                  |          |        |                  |               |  |
|                   | the san  | new courses / combinations is in<br>the same premises or in a  |  |                      |  |  |         |             |             |                  |                                  |          |        |                  |               |  |
| 10                | different premises   |  |  |                      | Appointed through Appointed by                 |  |         |             |             |                  |                                  | v the    |        |                  |               |  |
| 18.               | subject wise   | No. of teachers appointed (List of ubject wise teachers indicating date and nature                             |  |                      | AppointedthroughAppoiSelection CommitteeManage |  |         |             |             |                  |                                  | )        |        |                  |               |  |
|                   | of appointme   | ent to be encl   | osed)  |                      |  |  |         |             |             |                  |                                  |          |        |                  |               |  |
| 10                | Librony  | Facilities   | available in th  | D No                 | Of t   | itles  |         |             |             |                  |                                  |          |        |                  |               |  |
| 19.               | college  | aciiities  | available in the   | ·                    | No. of titles<br>No. of Volumes                |  |         |             |             |                  |                                  |          |        |                  |               |  |
|                   | (subject wise  |  | titles and Volumes is t  | 0                    | noun   |  |         |             | a           |                  |                                  |          |        |                  |               |  |
|                   | be given sep   | las  | t aca  |                      |  |  | -       |             |             |                  |                                  |          |        |                  |               |  |
| 20.               |  | Whether the college accounts are audited or not  |  |                      |  | Y e s / N o ( )<br>(If yes, copy of the latest audit statement to be enclosed) |         |             |             |                  |                                  |          |        |                  |               |  |
| 01                |  |  |  | -                    | yes,   | cop  | y of    | the         | iatest      | audit            | stateme                          | ent to   | o be   | e enclo          | osed)         |  |
| 21.               | Number<br>meetings   |  | overning Bod<br>ted during Las   | y                    |  |  |         |             |             |                  |                                  |          |        |                  |               |  |
|                   | year (men  | 3  |  |                      |  |  |         |             |             |                  |                                  |          |        |                  |               |  |
| 1                 | 1  |  |  | Ŭ                    |  | 1  |         |             |             |                  |                                  |          |        |                  |               |  |

#### DECLARATION

We hereby, declare that the information furnished in the application is correct and we are liable for any disciplinary action, if found otherwise. Further, we undertake to provide required accommodation / Laboratories and other necessary infrastructure required for starting New UG. Course(s) as per the Osmania University norms before the Inspection is conducted. The University may conduct Affiliation Inspection on any day after the registration form is submitted.

| (         | )                | (                        | )                |
|-----------|------------------|--------------------------|------------------|
| Signature | of the Principal | Signature of the Secreta | ry/Correspondent |
| With na   | ame and seal     | With name a              | ind seal         |

<u>NOTE :</u>1.. Incomplete applications will summarily be rejected without any correspondence.

2. Statement showing details of infrastructural facilities, subject wise laboratory equipment and books procured, if any, after registration along with documentary evidence to be submitted to the University Inspection Committee at the time of the Inspection.

## List of enclosures:

- 1. Copy of TSCHE / Government permission letter [as per S.No.5].
- Demand Draft for drawn in favour of the Registrar, Osmania University towards registration and inspection fee. Details of the fees are ; Rs. 20,000/- upto a maximum of three Combinations / Courses and Rs. 5,000/- for every additional combination thereof.
- 3. Copy of the latest O.U. Affiliation orders for all the existing course [as per S.No.6].
- 4. Copies of appointment letter of Governing body nominee and Selection Committee. [as per S.No.8].
- 5. Copies of the ownership / Regd. Lease deed for building (s). [as per S.No.9].
- 6. Statement showing the course wise allotment of rooms along with room Nos. and plinth area of each room and subject wise allotment of laboratories along with plinth area for the existing course. [as per S.No. 11 & 12]
- Statement showing the accommodation (rooms and laboratories) identified for <u>new</u> <u>Courses/Combinations.</u> In case new accommodation is shown, copy of ownership / Regd. Lease deed for the building to be enclosed [as per S.No. 13].
- 8. Statement showing the amount spent on Laboratory equipment including work tables etc., and purchase of books for the proposed course(s) [as per S.No.14 & 15].
- List of teachers subject wise indicating date and nature of appointment. [as per S.No. 7 & 18]. Also enclose the University approval for the appointment of Principal and teaching staff.
- 10. Copy of the latest audit statement.

#### PROFORMA FOR PARTICULARS OF PRINCIPAL AND TEACHING STAFF

| SNo | Name of the<br>Teacher | Desig-<br>nation | Qualifi-<br>cation | University<br>where | Division & percentage | Experi- | Nature of A                          | ppointment |
|-----|------------------------|------------------|--------------------|---------------------|-----------------------|---------|--------------------------------------|------------|
|     |                        |                  |                    | studied             |                       | ence    | Through OU<br>Selection<br>Committee | Management |
|     |                        |                  |                    |                     |                       |         |                                      |            |
|     |                        |                  |                    |                     |                       |         |                                      |            |

### PROFORMA FOR ACCOMMODATION DETAILS

| Floor | Room No. | Dimensions (Sft.) | Purpose |  |  |  |
|-------|----------|-------------------|---------|--|--|--|
|       |          |                   |         |  |  |  |
|       |          |                   |         |  |  |  |